

# 2 Kings 19:12

Authorized King James Version (KJV)

Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar?

## Analysis

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**Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar?**

This verse contributes to the overall theme of chapter 19: Faith vindicated through divine intervention. In Judah's later history, we see both genuine reforms and deep-rooted corruption, revealing that external religious activity cannot substitute for heart transformation.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

## Historical Context

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**Historical Setting:** 2 Kings 19 takes place during Hezekiah's reign in Judah, late 8th century BCE, around 715-686 BCE. The chapter's theme (God Delivers Jerusalem) reflects the historical reality of genuine religious reform under Hezekiah, including trust in God that resulted in miraculous deliverance from Assyria. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

## Related Passages

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**John 15:13** — Greatest form of love

**1 John 4:8** — God is love

**Colossians 1:16** — All things created through Christ

**Psalms 19:1** — Heavens declare God's glory

## Study Questions

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1. How does this verse contribute to understanding the theological message of 2 Kings 19 regarding faith vindicated through divine intervention?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

## Interlinear Text

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שָׁחַת וְ	אֲשֶׁר	הַגּוֹיִם	אֱלֹהֵי י	אֶת־ם	הֵחָצִי יְלֹ
<b>have destroyed</b>	<b>H834</b>	<b>of the nations</b>	<b>Have the gods</b>	<b>H853</b>	<b>delivered</b>
H7843		H1471	H430		H5337
וְרֶזֶף	חֲרָן וְ	וְאֶת־	גּוֹזָן	אֶת־	אֲבוֹתַי
<b>and Rezeph</b>	<b>and Haran</b>	<b>H853</b>	<b>as Gozan</b>	<b>H853</b>	<b>them which my fathers</b>
H7530	H2771		H1470		H1
בְּתֵל־אֲשֶׁר:	אֲשֶׁר	עֵדֶן	וּבְנֵי		
<b>which were in Thelasar</b>	<b>H834</b>	<b>of Eden</b>	<b>and the children</b>		
H8515		H5729	H1121		

## Additional Cross-References

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**2 Kings 17:6** (Parallel theme): In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.

**Genesis 11:31** (Parallel theme): And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

**Ezekiel 27:23** (Parallel theme): Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants.

**Isaiah 37:12** (References God): Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?